

# **CITY COMMISSION MEETING**

# THURSDAY, AUGUST 18, 2016 6:00 PM

# I. CALL TO ORDER BY THE MAYOR

- A. Invocation ~ Reverend Lester Lattany, Pastor of New Jerusalem Baptist Church
- B. Pledge of Allegiance to the Flag

# II. APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING

A. Consideration of the minutes for the regularly scheduled City Commission Meeting held on Thursday, August 4, 2016

#### **III.** PROCLAMATIONS ~ RESOLUTIONS ~ PRESENTATIONS

- A. Presentation of Proclamation: Washington County Area United Way Local Campaign Kickoff and a request to allow placement of certain signage associated with the campaign
- B. Presentation: Water & Sewer Services Capital Project Update
- C. Presentation of Departmental Dashboards: Fire Department & Development Services Department

# IV. PUBLIC INPUT

## V. LICENSES

- A. Consider a Temporary Occasion License to sell beer for Downtown Johnson City Foundation, 300 East Main Street, Suite 406, Johnson City, Tennessee on August 28, 2016 during the Grown & Gathered Event held at Founders Park
- B. Consider a Temporary Occasion License to sell beer for Downtown Johnson City Foundation, 300 East Main street, Suite 406, Johnson City, Tennessee on September 8, 2016 during the Bootleg Bash Event held at Founders Park
- C. Consider a Beer License application for Verahi, Inc., d/b/a Tri City Wholesale Tobacco, 2518 South Roan Street, Johnson City, Tennessee
- D. Consider a Beer License application for Amy Goins & Dale West, d/b/a Dawg House Tavern, 3712 West Market Street, Johnson City, Tennessee
- E. Consider a Beer License application for TITHI, Inc., d/b/a Tri City Wholesale Tobacco, 4726 North Roan Street, Johnson City, Tennessee

#### VI. STREET CLOSURES

- A. Consider a street closure request from Umoja Arts & Culture, Inc. for the Umoja Music & Arts Festival from 5:00 p.m. on Thursday, September 1, 2016 to 2:00 a.m. on Sunday, September 4, 2016
- B. Consider a street closure request from Umoja Arts & Culture, Inc. for the Umoja Parade on Saturday, September 3, 2016 from 9:30 a.m. to 11:15 a.m.

#### VII. CONSENT AGENDA

## A. **GENERAL:**

# i. Purchasing Department

Consider certain items from Freedom Hall, Parks & Recreation, Public Works Street Department & Water & Sewer Services as surplus

## ii. Water & Sewer Services

Consider authorization for Mayor to execute the Supplements to Utility Relocation Contracts for SR-75 Contract #6576 (Water) & Contract #6674 (Sewer)

#### iii. Administration

Consider use of project contingency for BurWil Construction on the Freedom Hall Civic Center Renovations and Additions Project

#### B. INVOICES:

ii.	Burleson Construction Co
iii.	Portland Utilities
iv.	AMEC Foster Wheeler
V.	Stansell Electric (FINAL PAYMENT)
vi.	Littlejohn Engineering
vii.	Musco Sports Lighting, LLC

## C. BIDS

#### i. ITB #6046

Thomas Construction Company . . . . . . . . . \$237,231.50

Public Works Department: Stormwater Division

Sevier Street Culvert Extension Funding Source: Stormwater Fund

## ii. ITB #6051

Aggregates USA & Vulcan . . . . . . . . . . . . . . . . \$500,000.00 Public Works Street Division / Water& Sewer Services

**Crushed Stone Contract** 

Funding Source: Budgeted Expense

#### iii. ITB # 6052

Performance Food Service . . . . . . . . . . . . . . . . . . \$81,555.87

Police Department: Jail Division

Jail Foods Contract

Funding Source: Budgeted Expense

## D. **PURCHASES**

Information Technology

**Enterprise License Agreement** 

Funding Source: Budgeted Expense

ii. Johnson City Power Board . . . . . . . . . . . . \$66,910.30

Water & Sewer Services

Transformer Upgrades @ Brush Creek & Knob Creek WWTP

Funding Source: Rate Funded Project

Public Works Department: Stormwater Division

Seminole Drive Retaining Wall Materials

Funding Source: Rate Funded Project

## E. PROPOSALS

# VIII. ORDINANCES (Third Reading)

## A. Ordinance 4609-16

An ordinance approving the Supplemental Budget for FY 2015-16 Fiscal Year

## IX. **OTHER**

- A. Consider recommendations regarding the Traffic Engineering Study for Automated Speed Enforcement (Police Department)
- B. Consider Bond Reimbursement Resolution ~ Langston, MINCO and School Improvements (Finance)
- C. Consider contract with Energy Systems Group (ESG) for energy improvements at Science Hill High School and other school facilities (Administration)

## X. CITY MANAGER'S REPORT

# XI. ADJOURNMENT

# XII. **INFORMATION**

- A. Checks signed by the City Manager over \$25,000
- B. Appointment of Employees
- C. Board Appointment: Housing & Community Development Advisory Board
- D. Board Appointment: Public Art Committee
- E. Board Appointment: Johnson City Public Library Board
- F. Monthly Report: Gas & Diesel Fuel Summary (July 2016)
- G. Monthly Report: JC Public Library (August 9, 2016 Regular Meeting)
- H. Monthly Report: Development Services (July 2016)